



# Weekly Plan

## Notes\Quizzes\Tests Grade 11SAT

| Subject          | Note                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Arabic</b>    | <p>الحصة الأولى للصف الحادي عشر الأسبوع الثالث عشر</p> <p><a href="https://drive.google.com/drive/folders/1KpF-gieT1UV1aFm7k0ygVjbY9uBeUeF-?usp=sharing">https://drive.google.com/drive/folders/1KpF-gieT1UV1aFm7k0ygVjbY9uBeUeF-?usp=sharing</a></p> <p>الحصة الثانية للصف الحادي عشر الأسبوع الثالث عشر</p> <p><a href="https://drive.google.com/drive/folders/1x83YvBHSnguMjK4wX2hH2ZAO6yYAOsEN?usp=sharing">https://drive.google.com/drive/folders/1x83YvBHSnguMjK4wX2hH2ZAO6yYAOsEN?usp=sharing</a></p> <p>الحصة الثالثة للصف الحادي عشر الأسبوع الثالث عشر</p> <p><a href="https://drive.google.com/drive/folders/1O6K-Osd1WWkj6TdPjtzU-WS-Y1h8zXV6?usp=sharing">https://drive.google.com/drive/folders/1O6K-Osd1WWkj6TdPjtzU-WS-Y1h8zXV6?usp=sharing</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Biology</b>   | <p>Week 13 sessions Session 1:</p> <p><a href="https://drive.google.com/file/d/19DUPh2zNosAxzGUuZfljEBMellgXnV4/view?usp=sharing">https://drive.google.com/file/d/19DUPh2zNosAxzGUuZfljEBMellgXnV4/view?usp=sharing</a></p> <p>Session 2: <a href="https://drive.google.com/file/d/16mP7EvAaIXRIICAMV-aZWYeNKRxXrele/view?usp=sharing">https://drive.google.com/file/d/16mP7EvAaIXRIICAMV-aZWYeNKRxXrele/view?usp=sharing</a></p> <p>Session 3: <a href="https://drive.google.com/file/d/173EPI-ldqoUigi91qRRaXeCsZy9ougK3/view?usp=sharing">https://drive.google.com/file/d/173EPI-ldqoUigi91qRRaXeCsZy9ougK3/view?usp=sharing</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Chemistry</b> | <p>Folder link for week 13 resources:</p> <p><a href="https://drive.google.com/open?id=1Di-lwslN3pHyijv9gapPSsZQ4lgC06kl">https://drive.google.com/open?id=1Di-lwslN3pHyijv9gapPSsZQ4lgC06kl</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b>H &amp; G</b> | <p><a href="https://drive.google.com/drive/folders/1hqS5UaXAfi6uz5OlLwR_Tld9oSF_Jg?usp=sharing">https://drive.google.com/drive/folders/1hqS5UaXAfi6uz5OlLwR_Tld9oSF_Jg?usp=sharing</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Math</b>      | <p>Period 1 - Week 13:</p> <p><a href="https://drive.google.com/file/d/1SZbYUAcq8FYALqPKGZKtrof4XVuwSU1Z/view?usp=sharing">https://drive.google.com/file/d/1SZbYUAcq8FYALqPKGZKtrof4XVuwSU1Z/view?usp=sharing</a></p> <p>Period 2 - Week 13:</p> <p><a href="https://drive.google.com/file/d/1lzJO12mT9dR6Phvkb0RFpbnb21jisd-v/view?usp=sharing">https://drive.google.com/file/d/1lzJO12mT9dR6Phvkb0RFpbnb21jisd-v/view?usp=sharing</a></p> <p>Period 3 -Week 13:</p> <p><a href="https://drive.google.com/file/d/1AKgSI_zhAgE3PFhNVj0xnRK2R-zU9hBV/view?usp=sharing">https://drive.google.com/file/d/1AKgSI_zhAgE3PFhNVj0xnRK2R-zU9hBV/view?usp=sharing</a></p> <p>Period 4 -Week 13:</p> <p><a href="https://drive.google.com/file/d/1-lF5LX8Ewr2Rtw4_i88F_vD25JKta-O/view?usp=sharing">https://drive.google.com/file/d/1-lF5LX8Ewr2Rtw4_i88F_vD25JKta-O/view?usp=sharing</a></p> <p>Period 5 -Week 13:</p> <p><a href="https://drive.google.com/file/d/149G-i14945Mg6ZbKVGJKLS7MCLuKx_I5/view?usp=sharing">https://drive.google.com/file/d/149G-i14945Mg6ZbKVGJKLS7MCLuKx_I5/view?usp=sharing</a></p> <p>Period 6 -Week 13:</p> <p><a href="https://drive.google.com/file/d/1cX9s-MX1nPpx9PKUNKLt_WPXLKSBsVoPc/view?usp=sharing">https://drive.google.com/file/d/1cX9s-MX1nPpx9PKUNKLt_WPXLKSBsVoPc/view?usp=sharing</a></p> |
| <b>Physics</b>   | <p>Week # 14 link</p> <p><a href="https://drive.google.com/drive/folders/1U7aYfUeZVVLYVP8xnRY7px4QjCiMxGjn">https://drive.google.com/drive/folders/1U7aYfUeZVVLYVP8xnRY7px4QjCiMxGjn</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



# Weekly Plan

| Grade 11SAT - Room 1 Girls |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Sunday | 19/04/2020 |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|
| Subject                    | Class Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |            |
| Literature                 | Literature 1: From Nature Analyze Craft and Structure p. 211 Introduce vocabulary p. 204 Read and analyze pp. 205, 206. .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |        |            |
| French                     | <p>la condition:</p> <p><a href="https://drive.google.com/open?id=1sWyuyz0tsFt7wz_VFxFyJoeCkf7JqQ">https://drive.google.com/open?id=1sWyuyz0tsFt7wz_VFxFyJoeCkf7JqQ</a> comprehension :</p> <p><a href="https://drive.google.com/open?id=1W_KQb1FCKD4Z-Gc9N0TTmb-nBb5rqKRm">https://drive.google.com/open?id=1W_KQb1FCKD4Z-Gc9N0TTmb-nBb5rqKRm</a> DELFA1:</p> <p><a href="https://drive.google.com/open?id=1jy4Ff6vddWOQzRqNPhec_2VYFxCfXHa">https://drive.google.com/open?id=1jy4Ff6vddWOQzRqNPhec_2VYFxCfXHa</a></p> <p>----- Home Work -----</p> <p>ecrire 10 phrases avec la condition SI DELFA1:<a href="https://drive.google.com/open?id=1jy4Ff6vddWOQzRqNPhec_2VYFxCfXHa">https://drive.google.com/open?id=1jy4Ff6vddWOQzRqNPhec_2VYFxCfXHa</a></p> |        |            |
| H & G                      | <p>مراجعة الاقليات الاسلامية</p> <p>----- Home Work -----</p> <p>لايوجد واجب</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |            |
| Chemistry                  | <p>17.1 Heat transformation</p> <p><a href="https://drive.google.com/drive/folders/1wYhR9YpcJ97hnYdKxIQopjCCqkAXHYwl?usp=sharing">https://drive.google.com/drive/folders/1wYhR9YpcJ97hnYdKxIQopjCCqkAXHYwl?usp=sharing</a> .</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |            |
| Math                       | Algebra-2 13.1-Trigonometric Identities Page 874 Guided Practice # 1A & 1B..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |            |
| History                    | <p>The Constitutional Convention p.86</p> <p><a href="https://drive.google.com/file/d/1PZFCd8Nnr7wO_jsC2YIKqXvqc3RDZBcF/view?usp=sharing">https://drive.google.com/file/d/1PZFCd8Nnr7wO_jsC2YIKqXvqc3RDZBcF/view?usp=sharing</a></p> <p><a href="https://drive.google.com/file/d/1mVzeCAu_WnY_ULtXt2dLEL21DMSQp-nW/view?usp=sharing">https://drive.google.com/file/d/1mVzeCAu_WnY_ULtXt2dLEL21DMSQp-nW/view?usp=sharing</a> .</p>                                                                                                                                                                                                                                                                                                                           |        |            |
| Islamic                    | <p>سورة النحل 94-97</p> <p><a href="https://drive.google.com/file/d/1CZvFFczrDVxqGNHwYBMKUcAi7z4S564m/view?usp=sharing">https://drive.google.com/file/d/1CZvFFczrDVxqGNHwYBMKUcAi7z4S564m/view?usp=sharing</a> .</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |            |
| Economic s                 | <p>Chapter 13: Measuring the economy's performance Section 2: correcting statistics for inflation Drive link:</p> <p><a href="https://drive.google.com/drive/folders/1Svx2IQ5t5h5VbDCOdzoJa69mxjvffYoSI?usp=sharing">https://drive.google.com/drive/folders/1Svx2IQ5t5h5VbDCOdzoJa69mxjvffYoSI?usp=sharing</a> .</p>                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |            |



# Weekly Plan

| Grade 11SAT - Room 1 Girls |                                                                                                                                                                                                                                                                                                                                                                                                    | Monday | 20/04/2020 |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------|
| Subject                    | Class Work                                                                                                                                                                                                                                                                                                                                                                                         |        |            |
| Chemistry                  | Endothermic and exothermic.                                                                                                                                                                                                                                                                                                                                                                        |        |            |
| Islamic                    | سورة النحل 112 – 117<br><a href="https://drive.google.com/file/d/1xtpXelmW-JXraU7slgt_di82JPnrq9W9/view?usp=sharing">https://drive.google.com/file/d/1xtpXelmW-JXraU7slgt_di82JPnrq9W9/view?usp=sharing</a> .                                                                                                                                                                                      |        |            |
| Math                       | Algebra-2 13.1-Trigonometric Identities Page 875 Guided Practice # 2A & 2B. Page 875 Guided Practice # 3..                                                                                                                                                                                                                                                                                         |        |            |
| Computer                   | Session 5:BE CRATIVE Assignment 11:Create a Scrapbook page with text on a path. Pg68-72<br><a href="https://youtu.be/SUzBMLM_PaU">https://youtu.be/SUzBMLM_PaU</a> To download ( door.jpg ) use this link<br><a href="https://drive.google.com/file/d/1H-jGuz2RVZyJ8Zgb6AU3bTSFiSV0Xwl7/view?usp=sharing">https://drive.google.com/file/d/1H-jGuz2RVZyJ8Zgb6AU3bTSFiSV0Xwl7/view?usp=sharing</a> . |        |            |
| Arabic                     | مهارات الخطابة واللقاء ص140<br><a href="https://youtu.be/nnoTfHe-OPQ">https://youtu.be/nnoTfHe-OPQ</a> .                                                                                                                                                                                                                                                                                           |        |            |
| Literature                 | Literature 2: From Self-Reliance Read and discuss pp. 207, 208. .                                                                                                                                                                                                                                                                                                                                  |        |            |



# Weekly Plan

| Grade 11SAT - Room 1 Girls |                                                                                                                                                                                                                                          | Tuesday | 21/04/2020 |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------|
| Subject                    | Class Work                                                                                                                                                                                                                               |         |            |
| Biology                    | 15.3 pages 428-430 PowerPoint presentation no.7<br><a href="https://drive.google.com/file/d/1mduzW9yqqS2LwEarxKTUHsNq4EaTxJJa/view?usp=sharing">https://drive.google.com/file/d/1mduzW9yqqS2LwEarxKTUHsNq4EaTxJJa/view?usp=sharing</a> . |         |            |
| Arabic                     | حل النشاطات التمهيدية ص 140<br><a href="https://youtu.be/nnoTfHe-OPQ">https://youtu.be/nnoTfHe-OPQ</a> .                                                                                                                                 |         |            |
| Physics                    | Ch.17 L.2 Capacitance Power point link<br><a href="https://drive.google.com/open?id=1MsD8Aq52o0ES7gnsd7RtFw-5ERE2T_E9">https://drive.google.com/open?id=1MsD8Aq52o0ES7gnsd7RtFw-5ERE2T_E9</a> .                                          |         |            |
| Grammar                    | Literature 3: From Nature From Self-Reliance Review the Selections. Do Comprehension Check p. 209. .                                                                                                                                     |         |            |
| Islamic                    | سورة النحل 125 – 128<br><a href="https://drive.google.com/file/d/1xtpXelmW-JXraU7slgt_di82JPnrq9W9/view?usp=sharing">https://drive.google.com/file/d/1xtpXelmW-JXraU7slgt_di82JPnrq9W9/view?usp=sharing</a> .                            |         |            |
| Math                       | Algebra-2 13.1-Trigonometric Identities Solve pages 876 # 1, 2, 3, 4, 5, 6 & 7..                                                                                                                                                         |         |            |
| Math                       | Algebra-2 13.1-Trigonometric Identities Solve pages 876 # 10, 12, 14, 16, 18 & 20..                                                                                                                                                      |         |            |



| Grade 11SAT - Room 1 Girls |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Wednesday | 22/04/2020 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|
| Subject                    | Class Work                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |            |
| Grammar                    | Grammar 1: Commas pp. 147, 148 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |            |
| History                    | The Constitutional Convention p.86<br><a href="https://drive.google.com/file/d/1zuD1zB6A9njcxG2I-7ogh09qOnr0rdRV/view?usp=sharing">https://drive.google.com/file/d/1zuD1zB6A9njcxG2I-7ogh09qOnr0rdRV/view?usp=sharing</a><br><a href="https://drive.google.com/file/d/1r-lsrzhqRtCvDLefV_rc19247BYB6ks1/view?usp=sharing">https://drive.google.com/file/d/1r-lsrzhqRtCvDLefV_rc19247BYB6ks1/view?usp=sharing</a><br><a href="https://drive.google.com/file/d/1PnKlK1SZQ5hCDGQUjgPNUh1K6lTYDDI/view?usp=sharing">https://drive.google.com/file/d/1PnKlK1SZQ5hCDGQUjgPNUh1K6lTYDDI/view?usp=sharing</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |            |
| Math                       | Algebra-2 13.1-Trigonometric Identities Solve pages 876 # 21, 22, 23, 24, 25 & 26..                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |            |
| Physics                    | Ch.17 L.2 Capacitance Power point link<br><a href="https://drive.google.com/open?id=1snd6AAnS9pvjHj_6_2vTxsD2CehJnwu5">https://drive.google.com/open?id=1snd6AAnS9pvjHj_6_2vTxsD2CehJnwu5</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |            |
| Biology                    | 15.3 pages 431-432 PowerPoint presentation no.7<br><a href="https://drive.google.com/file/d/1mduzW9yqqS2LwEarxKTUHSnq4EaTxJJa/view?usp=sharing">https://drive.google.com/file/d/1mduzW9yqqS2LwEarxKTUHSnq4EaTxJJa/view?usp=sharing</a><br><a href="https://youtu.be/6ZzFihESjp0">https://youtu.be/6ZzFihESjp0</a> (DNA microarray) .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |            |
| Economic<br>s              | Chapter 13: Measuring the economy's performance Section 3: Aggregate Demand and Supply Drive link:<br><a href="https://drive.google.com/drive/folders/1Svx2lQr5h5VbDCOdzoJa69mxjvffYoSI?usp=sharing">https://drive.google.com/drive/folders/1Svx2lQr5h5VbDCOdzoJa69mxjvffYoSI?usp=sharing</a> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |            |
| French                     | la condition:<br><a href="https://drive.google.com/open?id=1sWyuyz0tsFt7wz_VFxLeFyJoeCkf7JqQ">https://drive.google.com/open?id=1sWyuyz0tsFt7wz_VFxLeFyJoeCkf7JqQ</a> comprehension :<br><a href="https://drive.google.com/open?id=1W_KQb1FCKD4Z-Gc9N0TTmb-nBb5rqKRm">https://drive.google.com/open?id=1W_KQb1FCKD4Z-Gc9N0TTmb-nBb5rqKRm</a> Exercice :<br><a href="https://drive.google.com/open?id=1AxLKXWpPB7zKvG_vDaghTFpXs-si_ACD">https://drive.google.com/open?id=1AxLKXWpPB7zKvG_vDaghTFpXs-si_ACD</a> DELFA1:<br><a href="https://drive.google.com/open?id=1jy4Ff6vddWOQzRqNPhec_2VYFxCfXHa_">https://drive.google.com/open?id=1jy4Ff6vddWOQzRqNPhec_2VYFxCfXHa_</a><br>----- Home Work -----<br>comprehension : <a href="https://drive.google.com/open?id=1W_KQb1FCKD4Z-Gc9N0TTmb-nBb5rqKRm">https://drive.google.com/open?id=1W_KQb1FCKD4Z-Gc9N0TTmb-nBb5rqKRm</a><br>Exercice : <a href="https://drive.google.com/open?id=1AxLKXWpPB7zKvG_vDaghTFpXs-si_ACD">https://drive.google.com/open?id=1AxLKXWpPB7zKvG_vDaghTFpXs-si_ACD</a><br>DELFA1: <a href="https://drive.google.com/open?id=1jy4Ff6vddWOQzRqNPhec_2VYFxCfXHa_">https://drive.google.com/open?id=1jy4Ff6vddWOQzRqNPhec_2VYFxCfXHa_</a> |           |            |



# Weekly Plan

| Grade 11SAT - Room 1 Girls |                                                                                                                                                                                                                                          | Thursday | 23/04/2020 |
|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| Subject                    | Class Work                                                                                                                                                                                                                               |          |            |
| Physics                    | Ch.17 L.3 Current and resistance Power point link<br><a href="https://drive.google.com/open?id=1OsYaLf7pR9lwCcAonqvKLaFkdnCWoPva">https://drive.google.com/open?id=1OsYaLf7pR9lwCcAonqvKLaFkdnCWoPva</a> .                               |          |            |
| Arabic                     | تابع حل النشاطات ص 140<br><a href="https://youtu.be/nnoTfHe-OPQ">https://youtu.be/nnoTfHe-OPQ</a> .                                                                                                                                      |          |            |
| Math                       | Algebra-2 13.1-Trigonometric Identities Solve pages 877 # 28, 29, 30, 31, 32 & 33. Solve pages 878 # 38, 39, 40 & 41..                                                                                                                   |          |            |
| Biology                    | 15.3 pages 433-434 PowerPoint presentation no.7<br><a href="https://drive.google.com/file/d/1mduzW9yqqS2LwEarxKTUHsNq4EaTxJJa/view?usp=sharing">https://drive.google.com/file/d/1mduzW9yqqS2LwEarxKTUHsNq4EaTxJJa/view?usp=sharing</a> . |          |            |
| Chemistry                  | Heat capacity and specific heat.                                                                                                                                                                                                         |          |            |
| Writing                    | Grammar 2: Commas pp. 149, 150 .                                                                                                                                                                                                         |          |            |
| Computer                   | Session 6: DIGITAL SCRAPBOOK Assignment 12: Create a Digital Scrapbook Pg73-75<br><a href="https://youtu.be/YsuUSnZYRJM">https://youtu.be/YsuUSnZYRJM</a> .                                                                              |          |            |
| Writing                    | Gulliver's Travels – Part 3 Read and discuss chapters 7, 8.<br>----- Home Work -----<br>Gulliver's Travels – Part 3 Read chapters 9, 10.                                                                                                 |          |            |